



**159<sup>th</sup> Mount Gambier Spring Show**  
**25<sup>th</sup> & 26<sup>th</sup> October 2019**

# **JUNIOR INDOOR SCHEDULE**

**1 Pick Avenue, Mount Gambier, SA 5290**  
**PO Box 106, Mount Gambier, SA 5290**  
**Ph: 08 8725 1873 Fax: 08 8724 9461**

[www.mgshow.com.au](http://www.mgshow.com.au)  
[admin@mgshow.com.au](mailto:admin@mgshow.com.au)



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**Gambier Earth Movers Pty Ltd**



# JUNIOR SCHEDULE

## **If you need help please contact: -**

<b>Art:</b>	K Hill – 0413 148 042
<b>Cookery:</b>	M Douglas – 0439 867 886
<b>Cake Decorating:</b>	L Thompson – 08 8725 5627
<b>Craft, Primary &amp; Secondary</b>	
<b>School &amp; Technical Studies:</b>	A Spencer – 0437 294 988
<b>Photography:</b>	Y Johns – 08 8725 8514
<b>Scrapbooking:</b>	Vicki Martin - 0400 540 132

## **JUNIOR ENTRY FEE 55c per entry**

### **ENTRIES CLOSE: FRIDAY, SEPTEMBER 20<sup>th</sup> at**

#### **4.00pm. Friday of Week 9, Term 3**

Entry fees must accompany entry forms.

Late Entries will not be accepted

## **DEFINITIONS**

***Entries Close*** - means your entry form along with payment must be presented at the Secretaries office Mt Gambier A&H Society by mail, or in person

***Exhibits***- means the actual item that you are entering into the completion, Exhibits are not required to be presented when lodging entry form; please check date and time for each section carefully.

## **SHOW HALL**

Opening Times for public viewing

Arts & Crafts: 9.00am - 7.00pm Fri & Sat

Horticulture: 1.00pm - 7.00pm Fri  
9.00am – 5.00pm Sat

## **EXHIBITS WILL BE RECEIVED**

At the Show Hall on **Tuesday, October 22<sup>nd</sup>** from **7.00pm to 8.00pm**, with the exception of, **Cookery, Preserves & Cake Decorating exhibits**, which will be received from **8.00am to 9.30am Thursday October 24<sup>th</sup>**

## **PRIZE MONEY and TROPHIES**

**a.** Prize Money includes GST. Prize Money and trophies will be issued at time of collection of exhibit after these times; prize money not collected from the Show Office within 28 days will be

forfeited.

**b.** Every possible effort will be made to display all exhibits in the space available. No responsibility will be incurred by the Society for any loss or damage by fire, Act of God, or any cause whatsoever.

**c.** After the exhibits have been staged and judged, screens will be affixed and exhibits must not be removed until the conclusion of the Show, when Exhibitors must present a ticket to the Steward to collect exhibits

## **COLLECTION OF EXHIBITS**

The Hall will be opened on **Sunday, October 27<sup>th</sup> from 10.00am to 11.00am** for collection of all exhibits

Exhibits not collected within seven days will be disposed of at the Society's discretion.

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## **Junior Art**

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**Stewards:** Kerry Hill – 0413 148 042

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**Exhibits will be Received** at the Show Hall on **Tuesday, October 22<sup>nd</sup> from 7.00pm to 8.00pm**  
REGULATIONS will be strictly adhered.

## **Conditions:**

- All entries must be bona fide work of the exhibitor.
- No more than one entry may be entered in any one Class by a single exhibitor.
- All entries must have the name of the exhibitor and the Section Class number on the back.
- Entries in Classes 210 - 231 papers must be mounted on cartridge paper or cardboard of a suitable colour, the mount being preferably of a "cut-out" type with no more than 5cm around the edge.
- Artwork sizes: Years 3 to 7: A5 or A4, Years 8 to 12: A5, A4 or A3. All mediums to be on paper or canvas sheets. No canvas boards. No wooden articles etc.

- f. Digital drawing work can include photographs but must be dramatically altered.
- g. Previous winning entries of a Mount Gambier Show award in any Class are disqualified from re-entry.
- h. Inappropriate artwork themes will be refused entry. Decision of Stewards is final.
- i. A violation of any of the foregoing Rules automatically disqualifies the entry.
- j. Judges decision is final.
- k. Every possible effort will be made to display all exhibits in space provided.
- l. No responsibility will be incurred by the Society for any loss or damage by fire, act of God or any cause whatsoever.

### Drawing and Painting Mediums:

Acrylic, oils, pastels, water colour, ink & wash, lead, colour pencils, graphite, charcoal, pen & ink, digital drawing work can include photographs but must be dramatically altered.

### Section ID: JA - Junior Art

#### Class No

#### YEARS 8 to 12

- 210 Landscape - Any Drawing or Painting Medium
- 211 Portraiture - Any Drawing or Painting Medium
- 212 Animals - Any Drawing or Painting Medium
- 213 Flowers - Any Drawing or Painting Medium
- 214 Theme: "Excellence in Food & Farming" - Any Mediums including Collage and Digital
- 215 Other: Any Mediums, including Collage

*Best entry years 8-12*

*Sponsor: [Blue Lake Security](#)*

#### YEAR 6 & 7

- 216 Painting, Acrylic, Water Colour, Oil or Pen and Wash (one medium per piece)
- 217 Drawing, Lead, Coloured Pencil, Charcoal, Texta, Pen and Ink, Crayon (one medium per piece)
- 218 Digital

- 219 Theme: "Excellence in Food & Farming" - Any Medium listed above
- 220 Combination of Medium on Paper  
*Best entry in years 6 & 7*  
*Sponsor: [Blue Lake Security](#)*

#### YEAR 4 & 5

- 221 Painting, must be all Paint
- 222 Drawing, Colour Pencil, Lead Pencil, Texta, Crayon (one medium per piece)
- 223 Digital
- 224 Theme: "Excellence in Food & Farming" - Any Medium listed above
- 225 Other Medium on Paper

*Best entry Yr. 4 & 5*

*Sponsor: [Blue Lake Security](#)*

#### YEAR 2 & 3

- 226 Painting, must be all paint
- 227 Drawing, Colour Pencil, Lead Pencil, Texta, or Crayon (one medium per piece)
- 228 Digital
- 229 Theme: "Excellence in Food & Farming" - Any Medium listed above
- 230 Other Medium on paper, Collages other creative techniques on Paper

*Best entry in years 2 & 3*

*Sponsor: [Mrs Kerry Hill](#)*



**BLUE LAKE  
SECURITY**  
**(08) 8723 5664**

### Junior Cake Decorating

**Section contact if you need help:**

L Thompson: Ph. 08 8725 5627

C Heness: Ph. 08 8723 2425

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**Exhibits will be received** at the Show Hall:  
**On Thursday, October 24<sup>th</sup> from 8.00am - 9.30am**  
**Judging:** will be on **Thursday, October 24<sup>th</sup>**  
**between 10.00am - 4.00pm.**  
**Entries** to be picked up Sunday October 27<sup>th</sup>  
between 10.00am - 11.00am.

**Conditions:**

- a. All entries must be bona vide work of the exhibitor.
- b. Base cake of any kind unless otherwise stipulated, polystyrene shape permitted if the design can be completed in cake.
- c. **PERMITTED ITEMS** for Decoration - ribbon, tulle, wire, stamens, manufactured pillars, doll (Dolly Varden or Christening Cake). Limited use of purchased edible decorations, e.g. cachous allowed.
- d. **NOT PERMITTED** - edible images, artificial flowers, dried or fresh flowers unless otherwise stipulated.
- e. Placement of pins and wire into cake is not allowed.
- f. Cleats on base board are required.
- g. Judges decision will be final.

**Section ID: JB - Junior Cake Decorating**

**Class No**

**NOVICE JUNIOR YEAR 3 to 7**

- 231 6 Cupcakes with an Icing Decoration, on a 20cm board
- 232 Novelty or Special Occasion Cake. Base board no longer than 35 cm at widest point.

**NOVICE SENIOR YEAR 8 to 12**

- 233 6 Cupcakes, with an Icing Decoration on a 20cm board
- 234 Novelty or Special Occasion Cake, Base board no longer than 35cm at widest point

**Cake Decorating**

\$10 Cash prize for 1<sup>st</sup> prize winners only in Classes 231 – 234

Donated by the:

[South Eastern Cake Designers.](#)

**Junior Children's Cookery**

**If you need help please contact:**

Mrs M Douglas – Ph. 8725 8086  
Angela Spencer – Ph. 0437 294 988

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**Cookery exhibits** will be received from **8.00am to 9.30am Thursday October 24<sup>th</sup>.**

**Conditions:**

- a. All entries must be bona fide work of the Exhibitor
- b. Two entries in one class must be cooked separately
- c. All cakes to be iced only where stated
- d. No packet cake mixture allowed
- e. No entries to be cooked on day of Show
- f. Exhibits to be displayed on either paper plates or covered board
- g. All cakes to be cut by Judge
- h. Judges decision will be final
- i. All entries not removed by 11.00am Sunday Oct 27<sup>th</sup> will be disposed of by the Show Society

**Section ID: JC - Junior Cookery**

**Class No**

**PRIMARY SCHOOL**

- 235 4 Scones, White, Year 4 & Under
- 236 4 Scones, White, Years 5, 6 & 7
- 237 Chocolate Log Cake, Iced on top only, not decorated, Years 4 & Under.
- 238 Chocolate Log cake, Iced on top only, not decorated, Years 5, 6 & 7
- 239 3 Ginger Bread People, Years 4 and Under
- 240 3 Ginger Bread People, Years 5, 6 & 7
- 241 4 Decorated Bought Biscuits Years R, 1 & 2 all decorations to be edible (Judged on Decorations)
- 242 4 Decorated Bought Biscuits, Year 3 & 4, all decorations to be edible, (Judged on Decorations)

- 243 4 Decorated Bought Biscuits  
Years 5, 6 & 7, all decorations to be edible,  
(Judged on Decorations)
- 244 4 Anzac Biscuits, Year 4 & under
- 245 4 Anzac Biscuits, Year 5, 6 & 7
- 246 4 pieces Uncooked Slice, 1 variety, approx.  
5cm X 2.5cm  
*Sponsor: J A Wood*
- 247 4 Muffins - Savoury
- 248 4 Muffins – Sweet
- 249 4 Pikelets

#### TROPHIES

*Most Successful Cookery Exhibitor in  
Primary Classes 235 - 249*

*Sponsor: Linda Wilson Memorial Trophy*

#### SECONDARY SCHOOL

- 250 5 Scones, white, not to be baked on day of  
Show
- 251 5 Small Cakes, decorated
- 252 5 Anzac Biscuits
- 253 5 Muffins - Sweet
- 254 5 Muffins - Savoury
- 255 Chocolate Log Cake, iced on top only, not  
decorated
- 256 Sponge, Filled
- 257 6 pieces Uncooked Slice, 3 distinct  
varieties, 5cm x 2.5cm
- 258 Banana Cake, Iced on Top
- 259 Carrot Cake, not iced

#### TROPHIES

*Most Successful Cookery Exhibitor in  
Secondary Classes 250 - 259*

*Sponsor: Linda Wilson Memorial Trophy*

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### Junior Craft

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If you need help please contact:

A Spencer – Ph. 0437 294 988

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**Exhibits will be received** at the Show Hall on  
**Tuesday, October 22<sup>nd</sup> from 7pm to 8pm**

#### Conditions:

- a. All entries to be bona fide work of the exhibitor
- b. No article having previously won a 1<sup>st</sup> Prize at a Mount Gambier Show is eligible to compete again.
- c. No article in craft section to be over 1 metre in any dimension.
- d. No Lego may be entered in any class.
- e. **ALL SCHOOLS PLEASE NOTE:**  
Students must enter in his/her year level at the time of the Show.
- f. **Entry Forms:** If more than one child is entering the same class list the Christian and Surname of each child on both sides of the form. School name to go on bottom of form.
- g. No name or school to appear on front of exhibit.
- h. Class tickets to be collected from the A&H Society Office.
- i. The name of the School to be stamped on the back of all tickets.
- j. Please attach the appropriate ticket to each child's exhibit.
- k. Please bring exhibits in a large box or boxes with name of school printed on them. Boxes to be left at Hall for exhibits to be put back in for collection on Sunday by authorised school representative. All exhibits not collected within 7 days after the Show will be disposed of by the Show Society.

*Home School students should enter on  
individual entry forms.*

#### Section ID: JD - Junior Craft Secondary

##### Class No

#### YEAR 8 & 9

- 260 An Item of Jewellery
- 261 Wall Hanging, no longer than 40cm x 40cm
- 262 Decorated Shirt, T/Shirt - Any Medium,  
purchased shirt permitted
- 263 Creative Textile Garment or Article
- 264 Any other Article of Craft

*Champion Exhibit in Year 8 & 9  
Classes 260 - 264*

*Sponsor: Roger Saunders*

### YEAR 10, 11 & 12

- 265 An Item of Jewellery
- 266 Wall Hanging, no longer than 40cm x 40cm
- 267 Creative Textile Garment or Article
- 268 Any other Article of Craft
- 269 Secondary OPEN Shoe or Boot Art –Fantasy Theme (One Only).

*Champion Exhibit in Years 10, 11 & 12*

*Classes 265 - 268*

*Sponsor: [Spencer Family](#)*

*Most Outstanding Exhibit*

*In Years 10, 11 & 12 Classes 265 - 268*

*Sponsor: [Kerry Hill](#)*

### Section ID: JE - Junior Craft Primary

#### Class No

#### YEARS 6 & 7

- 270 Needlework – Article made from Fabric or Yarn
  - 271 Needlework - Any other Article, Hand or Machine Sewn
  - 272 Needlework - Soft Toy or Cushion
  - 273 Craft – Birdhouse – Handmade (No Kits) No Larger than 25cm
- Sponsor: [Dianne Seidel](#)*
- 274 Craft – Article of Felting
  - 275 Craft - Article made of Wood
  - 276 Craft - Any other Craft
  - 277 Craft – An Item of Jewellery
  - 278 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted

*Champion Exhibit in Needlework Year 6/7*

*Sponsor: [Kerry Hill](#)*

*Champion Exhibit in Craft Year 6/7*

*Sponsor: [Vicki Martin](#)*

#### YEARS 4 & 5

- 279 Needlework - Knitted or Crochet Article
- 280 Needlework - Any other Article, Hand or Machine Sewn
- 281 Needlework - Soft Toy or Cushion
- 282 Needlework - Article made from Fabric or Yarn

- 283 Craft – Birdhouse – Handmade (No Kits) No Larger than 25cm
- Sponsor: [Dianne Seidel](#)*
- 284 Craft - Any Craft Hanging Christmas Theme Decoration
  - 285 Craft - Article made of Wood
  - 286 Craft - Any other Craft
  - 287 Craft – Dream Catchers
  - 288 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted

*Champion in Needlework Year 4/5*

*Sponsor: [Mandy Pannach](#)*

*Champion exhibit in Craft Year 4/5*

*Sponsor: [Roger Saunders](#)*

#### YEARS 2 & 3

- 289 Craft - Any craft, Hanging Christmas Theme Decoration
  - 290 Craft - Any Paper Craft (No larger than 20cm)
  - 291 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted
  - 292 Craft - Any Article Hand or Machine Sewn
  - 293 Craft - Birdhouse made from Recycled Goods (No larger than 25cm)
- Sponsor: [Dianne Seidel](#)*
- 294 Craft - Article made of Wood
  - 295 Craft - Any other Craft
  - 296 Any Article Hand or Machine Sewn
- Craft – Paper Mache Mask

*Champion Exhibit in Craft Year 2/3*

*Sponsor: [Tammy Flier](#)*

#### YEARS 1 & RECEPTION

- 297 Craft - Any Craft, Hanging Christmas Tree Decoration
  - 298 Craft – A Puppet
  - 299 Craft - Decorated Shirt, T/Shirt - Any Medium, purchased shirt permitted
  - 300 Craft - Any Article made from Fabric or Yarn
  - 301 Craft - Birdhouse made from Recycled Goods (No larger than 25cm)
- Sponsor: [Dianne Seidel](#)*
- 302 Craft - Article made from Wood



- 303 Craft - Any other Craft  
 304 Craft – Any Paper Craft (No larger than 20cm)  
 305 Primary OPEN Shoe or Boot (one only)

*Champion Exhibit in Craft Reception/Year 1*  
 Sponsor: [Trudi Hollis](#)

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## Junior Scrapbooking

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**Steward if you need help:**

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**Exhibits will be received** at the Show Hall on Tuesday 22<sup>nd</sup> October from 7pm-8.00pm or by prior arrangement.

Exhibits **will not be received** on Wednesday Morning.

**Conditions:**

- a. Maximum of three entries may be entered in any one Class by a single exhibitor.
- b. All entries must be own work.
- c. All work must be completed within the past 2 years.
- d. Pages must be no larger than 12"x12"
- e. Please ensure all work where possible (excluding beyond the page) is in plastic sleeves.
- f. Previous winning entries of a Mount Gambier Show award in any class are disqualified from re-entry.
- g. A violation of any of the foregoing rules automatically disqualifies the print from the competition.
- h. Every possible effort will be made to display all exhibits in the space available. No responsibility will be incurred by the Society for any loss or damage by fire, Act of God, or any cause whatsoever.
- i. Judges decision will be final.

## Section ID: [JF - Scrapbooking](#)

### Class No

#### 12 YEARS & UNDER

- 306 Double Page Spread, (any size, no larger than 12"x12")  
 307 Single Page Spread, (any size, no larger than 12"x12")  
 308 Digital Scrapbooking, (single or double page spread)  
 309 2 Cards, (using two different techniques)

*Champion Exhibit 12 years and under*  
 Sponsor: [Kaszazz](#)



199 Kromelite Road, Glenburnie, SA 5291  
 Tel: 0438 778 286  
[westgreys\\_sa@bigpond.com](mailto:westgreys_sa@bigpond.com)

#### 13 to 18 YEARS

- 310 Beyond the Page, (anything using scrapbooking techniques on different mediums other than scrapbook pages; e.g. chipboard, frames etc.)  
 311 Double page Spread, (any size, no larger than 12"x12")  
 312 Single Page Spread, (any size, no larger than 12"x12")  
 313 Digital Scrapbooking, (single or double page spread)  
 314 2 Cards, (using two different techniques)

*Champion Exhibit 13-18 Years*  
 Sponsor: [Seasonal Journey](#)



28 Lamond Road, Moorak, SA 5291  
 Tel: 0418 843 877  
[angela@seasonaljourney.com.au](mailto:angela@seasonaljourney.com.au)

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## Junior Photography

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**If you need help please contact:**

Yvonne Johns - Ph. 8725 8514 / 0419 251 284  
 Laura Wood – 0427 755 433

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**Conditions:**

- a. **Exhibits will be received** at the Show Hall on **Tuesday October 22<sup>nd</sup>** from **7.00pm to 8.00pm** or by prior arrangement with Yvonne Johns - Ph. 8725 8514 or 0419 251 284  
**Photography exhibits WILL NOT** be received on Wednesday morning.
- b. All prints must have the name of the Exhibitor and the Class number on the back.
- c. **All prints must be mounted on card suitable for pinning**
- d. Maximum of THREE prints may be entered in any one Class by a single exhibitor.
- e. All film, both black and white or colour must have been exposed by the Exhibitor, but the processing may have been done by a photo finisher.
- e. **PRINT SIZES:** Minimum 18cm x 13cm (7"x5")  
Maximum 20.3cm x 25.5cm (8" x 10").
- f. Previous winning entries of a Mount Gambier Show award in any class are disqualified from re-entry.
- g. Children may enter in the Novice and Open Classes, but no print may be entered in more than one class.
- h. A violation of any of the foregoing rules automatically disqualifies the print from the competition.
- i. No professional photographers eligible to enter (professional = person making financial gain from their photography)

**Section ID: JG - Photography**

**Class No**

**JUNIOR 13 YEARS & UNDER 18 YEARS**

- |     |  |
|-----|--|
| 315 | Colour - Sunset or Sunrise                             |
| 316 | Colour – People  |
| 317 | Colour – Rural   |
| 318 | Colour - Seascape                                      |
| 319 | Colour - Wildlife or domestic animals, including Birds |
| 320 | Colour - Night Photograph                              |

- |     |   |
|-----|---|
| 321 | Colour – Depicting any Limestone Coast Industry   |
| 322 | Colour - Any Subject other than above   |
| 323 | B&W - People  |
| 324 | B&W - Any Subject other than People   |
| 325 | Creative Photo (including computer enhancement and special effects), Black and White or Colour or Combination of both |
| 326 | B & W, Colour or Creative - Silhouette  |

**JUNIOR UNDER 13 YEARS**

Sponsored by: **Frank Monger Photograph**



53 Ferrers Street, Mount Gambier, South Australia, 5290

T: (08) 87249466 | E: info@frankmongerphotography.com.au

- |     |  |
|-----|--|
| 327 | Colour - People                                |
| 328 | Colour - My favourite Pet or Animal            |
| 329 | Colour - Flowers or Plants                     |
| 330 | Colour – Scenic                                |
| 331 | Colour - Rural                                 |
| 332 | Colour - Any Subject other than above          |
| 333 | Theme: Depicting any Limestone Coast Industry  |
| 334 | B&W – People                                   |
| 335 | B&W - Print of any Subject (other than people) |

*Champion Junior, 13 years and under 18 years:  
B&W – Print Sponsor:*

*Champion Junior, 13 years and under 18 years:  
Colour – Print Sponsor:*

*Champion Junior, 13 years and under 18 years:  
Creative Sponsor:*

*Best Entry in Junior Under 13 years  
Sponsor: Yvonne Johns*



## Junior Technical Studies

### If you need help contact:

A Spencer – Ph. 0437 294 988

**Entries Close:** Friday 20<sup>th</sup> September at 4pm

**Entry Fee:** \$0.55 per entry

**Prizes:** 1<sup>st</sup> \$4, 2<sup>nd</sup> \$2, 3<sup>rd</sup> Prize Card Only

**EXHIBITS WILL BE RECEIVED** at the Show Hall on **Tuesday, October 22<sup>nd</sup>** from **7.00pm to 8.00pm**

### Conditions:

- a. All entries must be bona fide work or the exhibitor
- b. No article having previously won a first prize at the Mount Gambier Show is eligible to compete again
- c. **ALL SCHOOLS PLEASE NOTE:**
  - Students must enter in his/her year level at the time of the Show.
  - Entry forms:** if more than one child is entering the same class list the Christian and Surname of each child on both sides of the form. School name to go on bottom of the form
  - No name or school to appear on front of exhibit
  - Class tickets will be sent to Schools
  - The name of the school to be stamped on the back of all tickets
  - Please attach the appropriate ticket to each child's exhibit

### Section ID: JH - Techstudies

#### Class No

#### **YEAR 8**

- 336 A Project Designed and made by Student/s, Using Metal
- 337 A Project Designed and made by Student/s, Using Wood
- 338 A Project Designed and made by Student/s, Using Plastic or other Material

*Champion Exhibit in Year 8*  
**Sponsor:**

#### **YEAR 9**

- 339 A Project Designed and made by Student/s, Using Metal
- 340 A Project Designed and made by Student/s, Using Wood
- 341 A Project Designed and made by Student/s, Using Plastic or other Material

*Champion Exhibit in Year 9 Woodwork*  
**Sponsor:**

#### **YEAR 10**

- 342 A Project Designed and made by Student/s, Using Metal
- 343 A Project Designed and made by Student/s, Using Wood
- 344 A Project Designed and made by Student/s, Using Plastic or other Material

*Champion Exhibit in Year 10 k*  
**Sponsor:** [Total Kitchen Solutions](#)

#### **YEAR 11 & 12**

- 345 A Project Designed and made by Student/s, Using Metal
- 346 A Project Designed and made by Student/s, Using Wood
- 347 A Project Designed and made by Student/s, Using Plastic or other Material

*Champion Exhibit in Year 11 & 12*  
**Sponsor:** [Total Kitchen Solutions](#)

*Most Outstanding Exhibit, in Secondary School Technical Studies Classes*  
**Sponsor:**