PO Box 106

Office Use only

Site No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Inv No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Rec.No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Insurance: Yes / No

Mount Gambier SA 5290

Phone: (08) 87251873

Fax: (08) 87249461

Email: admin@mgshow.com.au

**TRADE SPACE APPLICATION**

 TWILIGHT MARKETS 2020

 December 11th & 12th

|  |
| --- |
| **EXHIBITOR INFORMATION** |
| BUSINESS NAME:  | ABN:  |
| Description of Exhibit (for SOCIAL MEDIA): |
| **CONTACT NAME -:** |
| **Email:** |
|  |
| **ADDRESS:** | Post Code: |
| **TELEPHONE**  |
| **SITE DETAILS** |
| Exact Frontage required metres x Depth metres |
| Power required? Yes / No  |

|  |  |
| --- | --- |
|  | **Site**Circle your selection |
| **Indoor Site Main Hall, 3m x 3m** | $70 + GST, $77 |
| **Outdoor, 3m x 3m sites** | $50 + GST, $55 |

|  |
| --- |
| **Payment Details** |
| Payment of $ EFT Reference No |
| EFT Details:- Bendigo Bank :BSB 633-000 :Account No 122 059 033 :Account Name – Mount Gambier A&H Society |

I, the representative for the exhibitor hereby apply to be licensed to exhibit and agree to abide by the terms and conditions as set out in the Twilight Market Information brochure.

Signature of Exhibitor\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **A copy of your current insurance policy needs to be included with your application form.**

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**MOUNT GAMBIER A & H SOCIETY**

**Proudly Sponsored by**

**Gambier Earth Movers Pty Ltd**